

MORTGAGE

1416 11/23/77

THIS MORTGAGE is made this 23rd Day of November, 1977
between the Mortgagor, **Barney O. Smith, Jr. and Rita W. Smith**
herein "Borrower", and the Mortgagee, **GREER FEDERAL
SWINGS AND LOAN ASSOCIATION**, a corporation organized and existing under the laws of SOUTH
CAROLINA, whose address is 107 Church Street, Greer, South Carolina 29651 herein "Lender".

WHEREAS, Borrower is indebted to Lender in the principal sum of **Forty-Two Thousand and
No/100** Dollars, which indebtedness is
evidenced by Borrower's note dated **November 23, 1977** herein "Note", providing for monthly install-
ments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on
November 1, 2007

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the
payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this
Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment
of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein
"Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and
assigns the following described property located in the County of **Greenville**
State of South Carolina:

All that certain piece, parcel or lot of land situate, lying and being in the County
of Greenville, State of South Carolina, on the eastern side of Coach Hills Drive
and being known and designated as the major portion of Lot No. 141 of a subdivision
known as COACH HILLS according to a plat thereof recorded in the RMC Office for
Greenville County in Plat Book 4-X at Page 94, and having, according to said plat,
the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of Coach Hills Drive at the joint front
corner of Lots 140 and 141 and running thence with the joint line of said Lots,
N. 78-50 E. 151.67 feet to an iron pin in the line of Lot 134; thence with the rear
lines of Lots 134 and 133, N. 11-00 W. 99 feet to a point located S. 11-00 E. 1 foot
from the joint rear corner of Lots 141 and 142; running thence along a line through
Lot 141, S. 78-50 W. 151.59 feet to an iron pin on the eastern side of Coach Hills
Drive, which point is located S. 10-57 E. 1 foot from the joint front corner of Lots
141 and 142; running thence with the eastern side of Coach Hills Drive, S. 10-57 E.
99 feet to the point of beginning.

This is the same property as that conveyed to the Mortgagors herein by deed from
Furman Cooper recorded in the RMC Office for Greenville County on November 23, 1977.

The mailing address of the Mortgagee herein is P. O. Box 969, Greer, S. C. 29651.

which has the address of **4700 Coach Hills Drive, Greenville**

South Carolina 29615

(State and Zip Code)

(herein "Property Address")

(City)

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improve-
ments now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral,
oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the
property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the
property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this
Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage,
grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend
generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions
listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.